

**G+3 - STORIED RESIDENTIAL BUILDING PLAN**  
**OF 1) MR. UTTAM MONDAL, 2) MR. SANKAR DAS, 3) MR. SUKUMAR MONDAL & 2) MR. MANOJ JAISWAL SITUATED AT MOUZA - ARJUNPUR; IN R. S. DAG NO.- 149; L. R. DAG NO.- 187; R. S. KHATIAN NO.- 615; L. R. KHATIAN NOS.- 5994, 5990, 6009 & 6007; J. L. NO.- 07; TOUZI NO.- 181; P. S.- BAGUIATI; DIST.- 24-PARGANAS (N); UNDER WARD NO.- 08 OF BIDHANNAGAR MUNICIPAL CORPORATION; HOLDING NO.- 43, BLOCK - NA.**

**AREA STATEMENT:-**

1. AREA OF LAND (AS PER DEED) ---- 04 K. - 14 CH. - 00 SQ.FT. = 326. 09 SQ.M.
2. AREA OF LAND (AS PER PHYSICAL) ---- 04 K. - 13 CH. - 13 SQ.FT. = 323. 16 SQ.M.
3. GIFTED STRIP AREA FOR ROAD ---- 00 K. - 10 CH. - 42 SQ.FT. = 45. 73 SQ.M.
4. GIFTED CORNER SPLOYED AREA ---- 00 K. - 00 CH. - 33 SQ.FT. = 03. 10 SQ.M.
5. TOTAL GIFTED AREA OF LAND ---- 00 K. - 11 CH. - 30 SQ.FT. = 48. 83 SQ.M.
6. NET AREA OF LAND ---- 04 K. - 01 CH. - 28 SQ.FT. = 274. 33 SQ.M.
7. ROAD WIDTH ---- 5. 050 M.
8. PERMISSIBLE GROUND COVERAGE (58.84 %) = 190. 15 SQ.M.
9. PROVIDED GROOUND COVERAGE (51.42 %) = 166. 17 SQ.M.
10. COVERED AREA OF FLOOR01 ---- 166. 17 SQ.M.
11. COVERED AREA OF FLOOR02 ---- 166. 17 SQ.M.
12. COVERED AREA OF FLOOR03 ---- 166. 17 SQ.M.
14. TOTAL COVERED AREA OF ALL FLOOR ---- 664. 68 SQ.M.
15. OPEN SPACE ---- 108. 16 SQ.M.
16. TOTAL STAIR CASE AREA ---- 9.72 X 4 = 38. 88 SQ.M.
17. TOTAL LIFT AREA ---- 1.94 X 3 = 5. 82 SQ.M.
18. CAR PARKING AREA ---- 75. 00 SQ.M.
19. REQUIRED NO. OF CAR PARKING ---- 2 NOS.
20. PROVIDED NO. OF CAR PARKING ---- 3 NOS.
21. SHOP AREA (07.69 %) ---- 51. 10 SQ.M.
22. PERMISSIBLE HEIGHT OF THE BUILDING ---- 12. 50 M.
23. PROVIDED HEIGHT OF THE BUILDING ---- 12. 50 M.
24. PERMISSIBLE F. A. R. ---- 1. 75
25. PROVIDED F. A. R. ---- 1. 69

**DOOR'S & WINDOW'S SCHEDULE:-**

DOOR'S			WINDOW'S		
MKD.	WIDTH	HEIGHT	MKD.	WIDTH	HEIGHT
D	1.200	2.100	W1	1.500	1.200
D1	1.050	2.100	W2	1.350	1.200
D2	0.900	2.100	W3	1.050	1.200
D3	0.750	2.100	W4	0.600	0.700
			W5	1.500	1.500

**CERTIFICATE OF ENGINEER / L.B.S.:-**

CERTIFIED THAT THE FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAVE BEEN SO DESIGNED BY ME/US WILL MAKE SUCH THOSE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL ETC.

I HAVE PERSONALLY VERIFIED THAT THE LAND AND FOUND IT IS NOT A TANK OR FILLEDUP TANK. IT IS SUITABLE FOR BUILDING CONSTRUCTION.

:- SIGNATURE OF L. B. S. :-

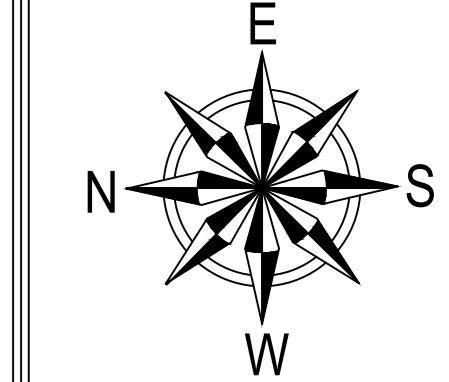
**CERTIFICATE OF OWNER :-**

CERTIFIED THAT I HAVE GONE THROUGH THE BUILDING RULES FOR BIDHANNAGAR MUNICIPAL CORPORATION AND ALSO UNDERTAKE TO ABIDE THOSE RULES DURING AND AFTER CONSTRUCTION OF THE BUILDING.

:- SIGNATURE OF OWNERS :-

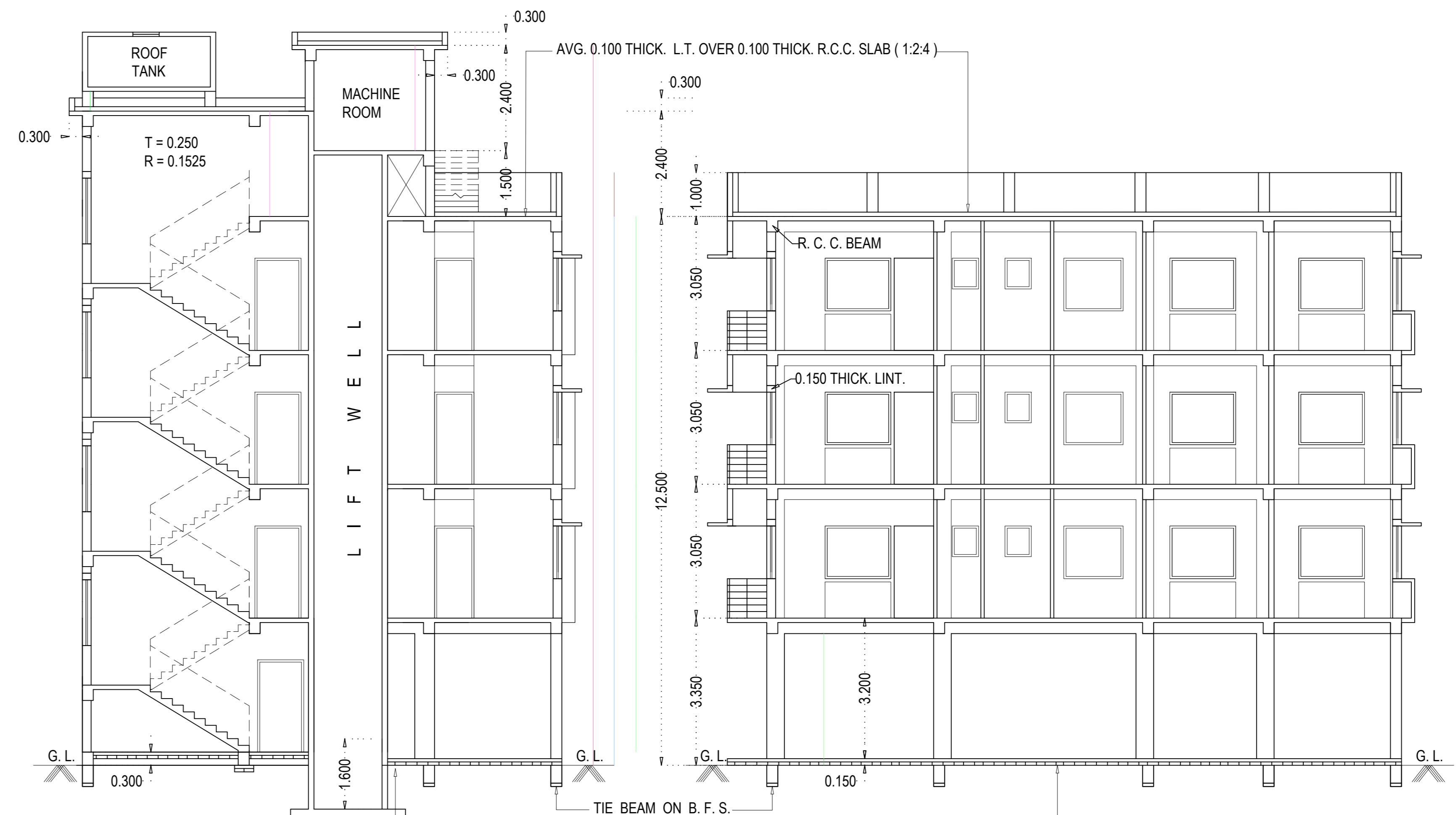
**NOTES :-**

1. ALL DIMENSIONS AREA IN M.
2. ALL OUT SIDE WALLS ARE 0.200 M. THICK.
3. ALL INSIDE WALLS ARE 0.150 M. THICK.
4. ALL CHAJJA PROJECTIONS ARE 0.150 M. WIDE.
5. ALL SCALE:- 1:1, 1:2, 2:1.



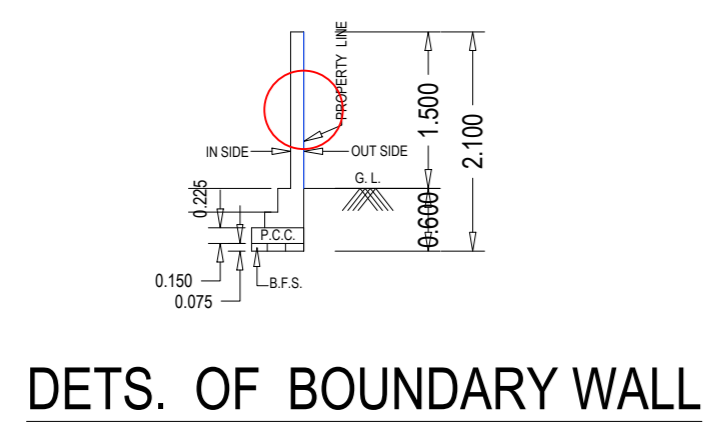
**NORTH SIDE ELEVATION**

**FRONT ELEVATION**

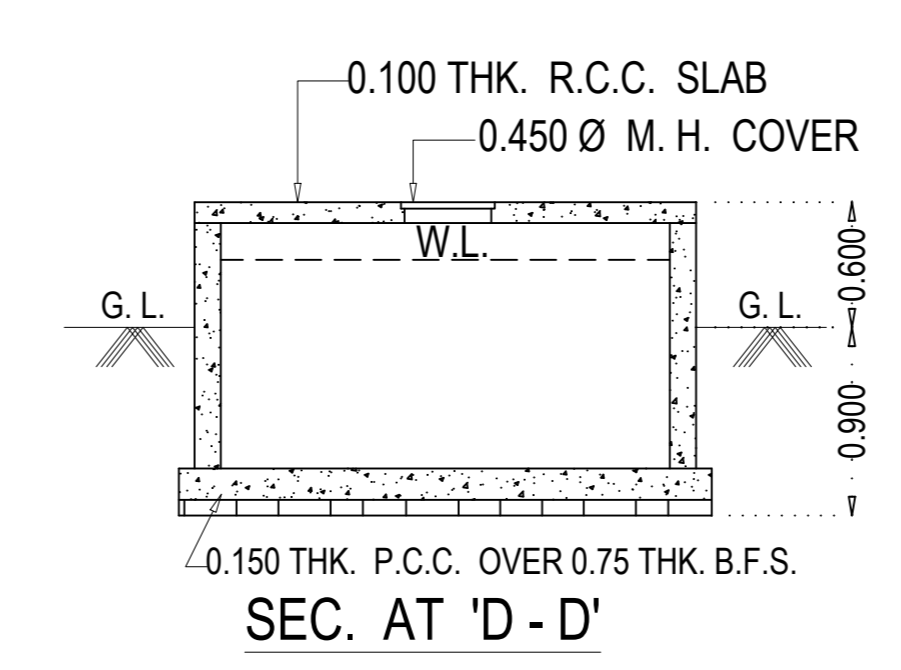
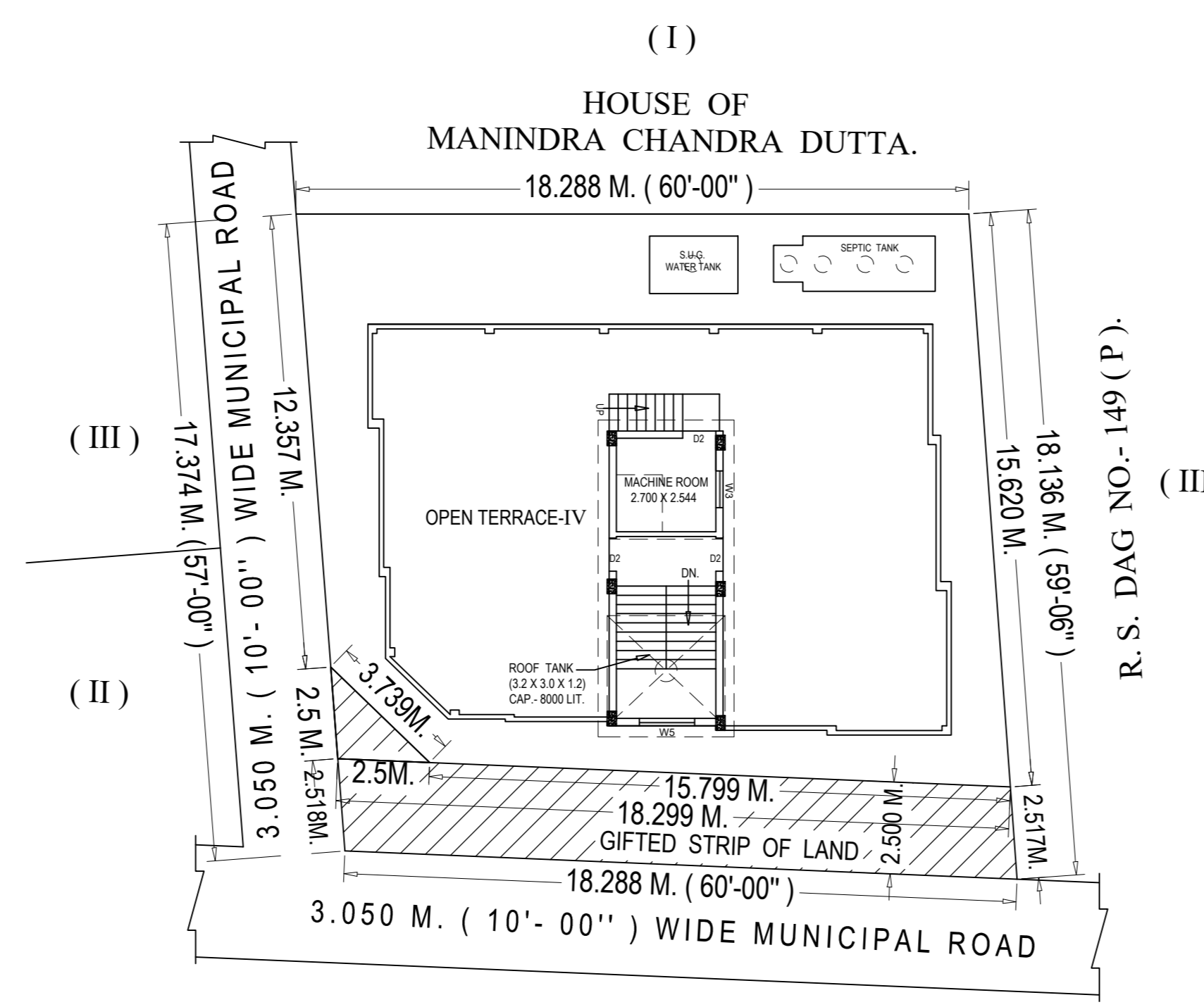
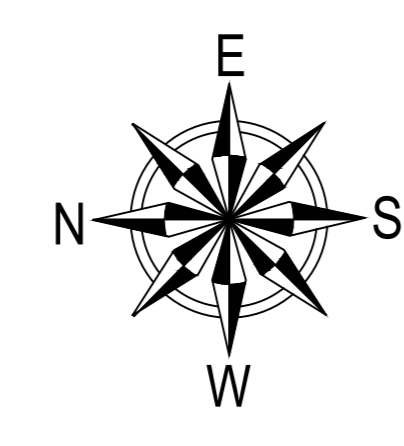


**SEC. AT 'A-A'**

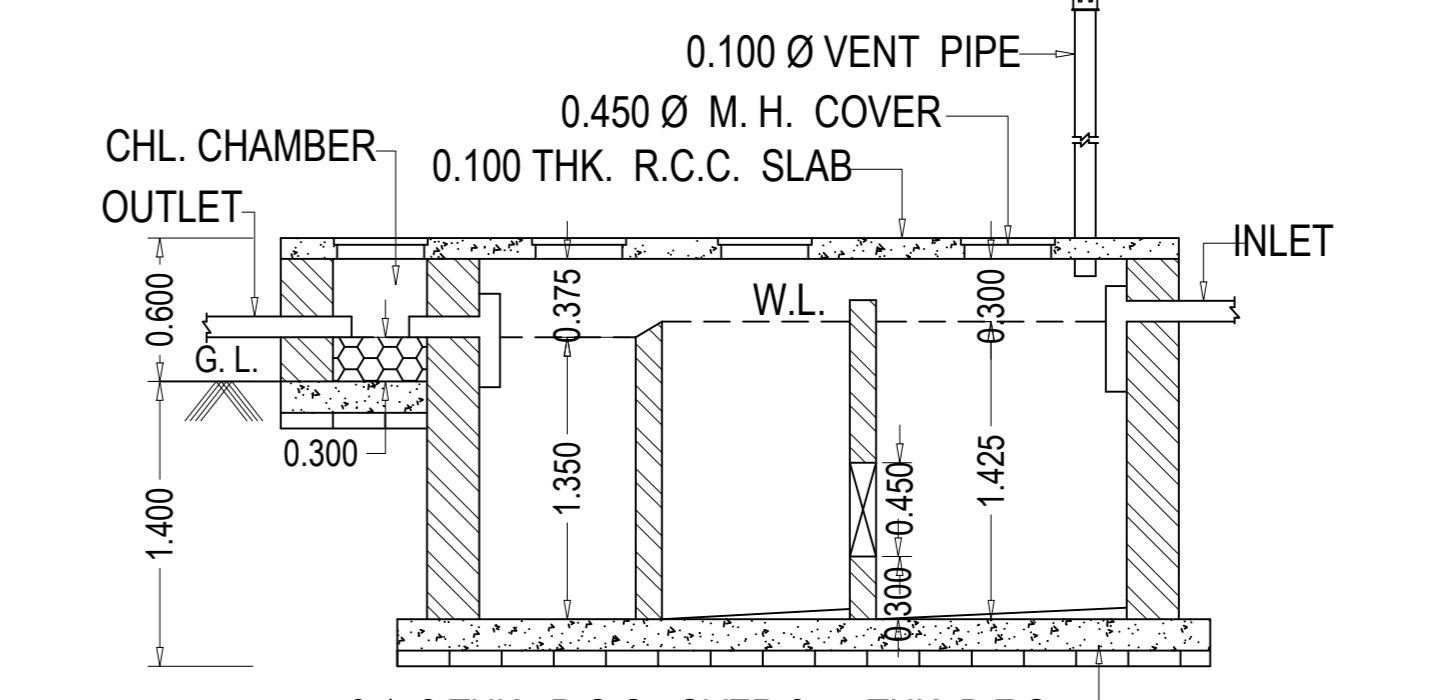
**SEC. AT 'B-B'**



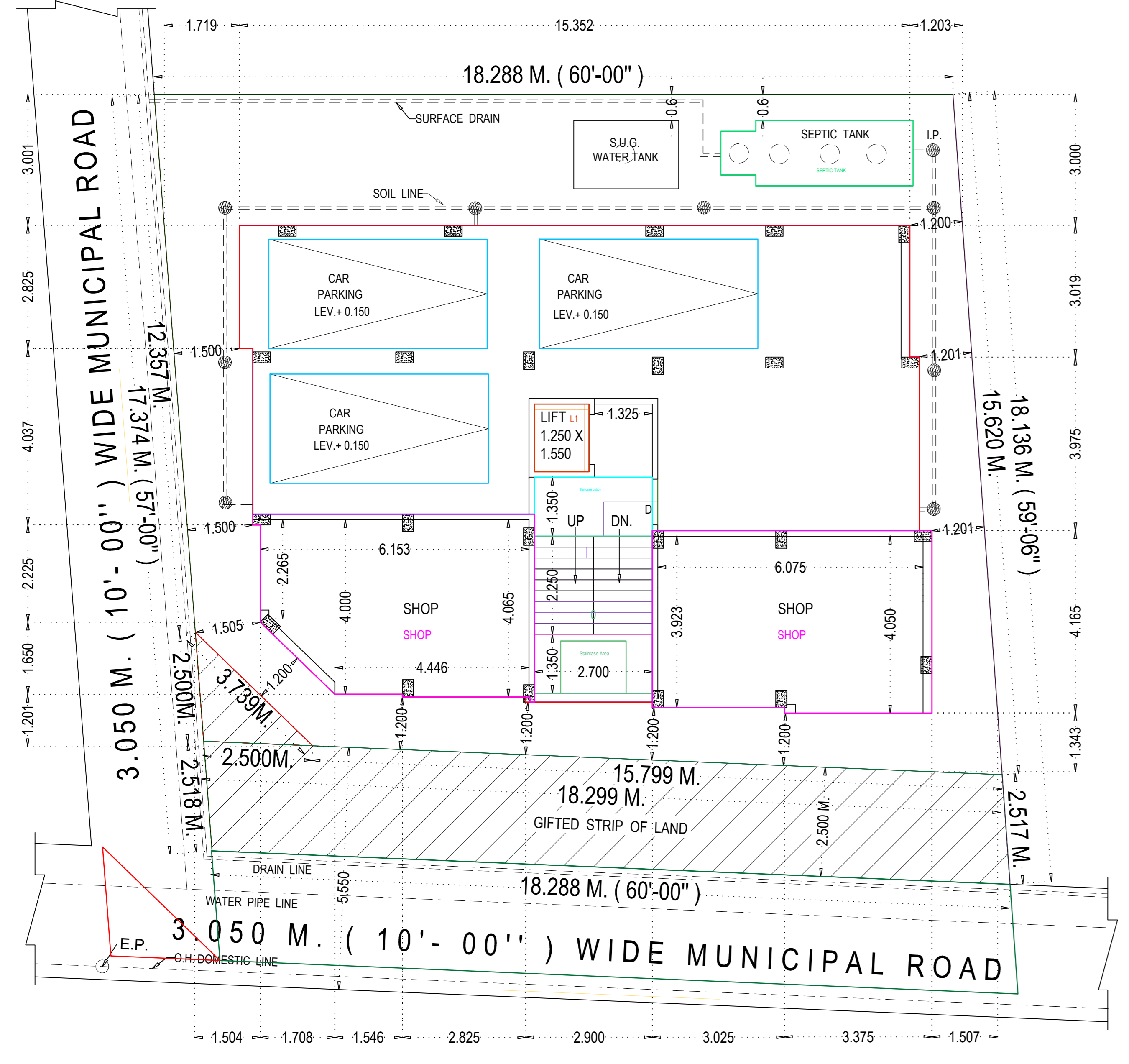
**DETS. OF BOUNDARY WALL**



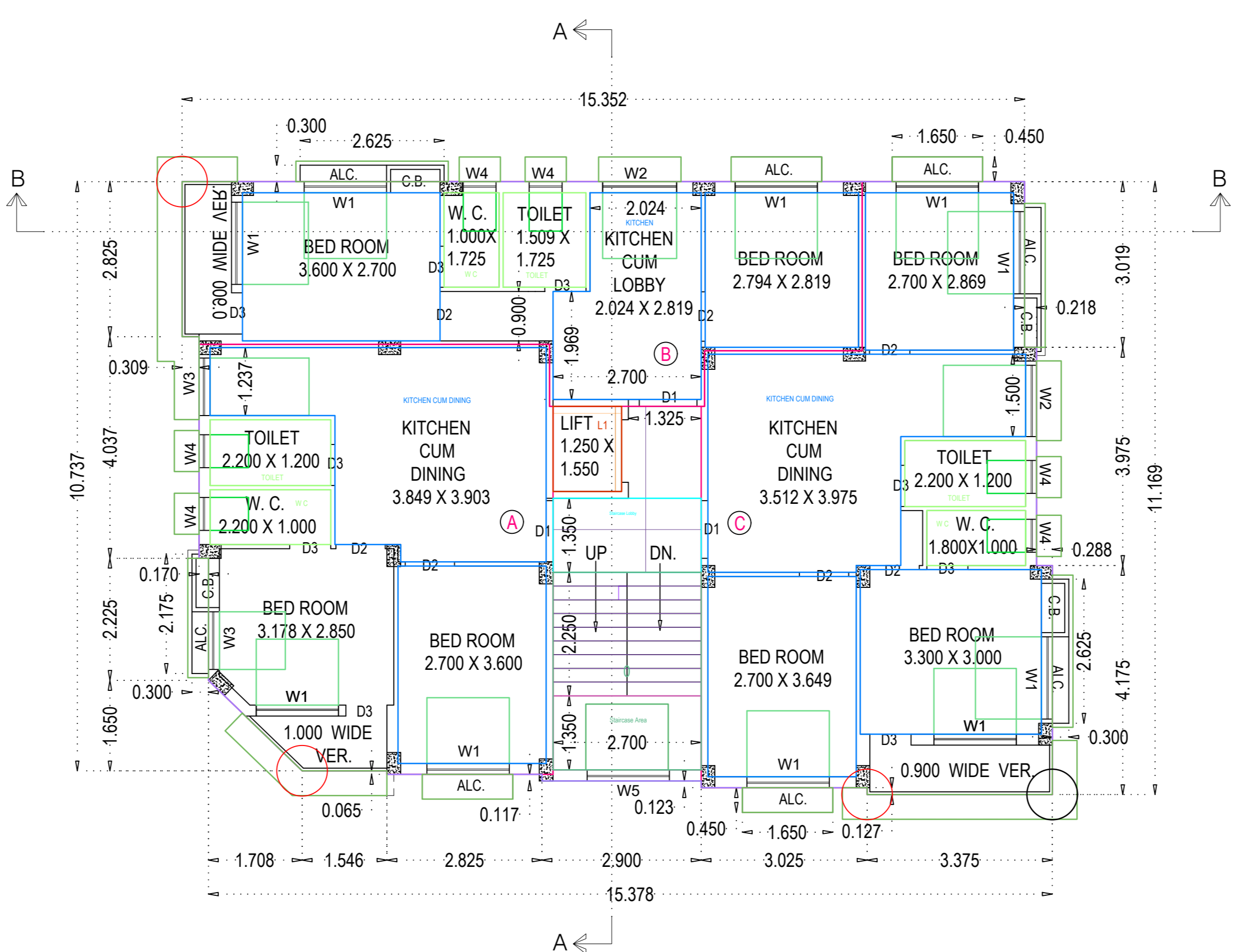
**DETS. OF S.U.G. WATER TANK**  
SCALE :- 2:1 (CAPACITY-8000 LIT.)



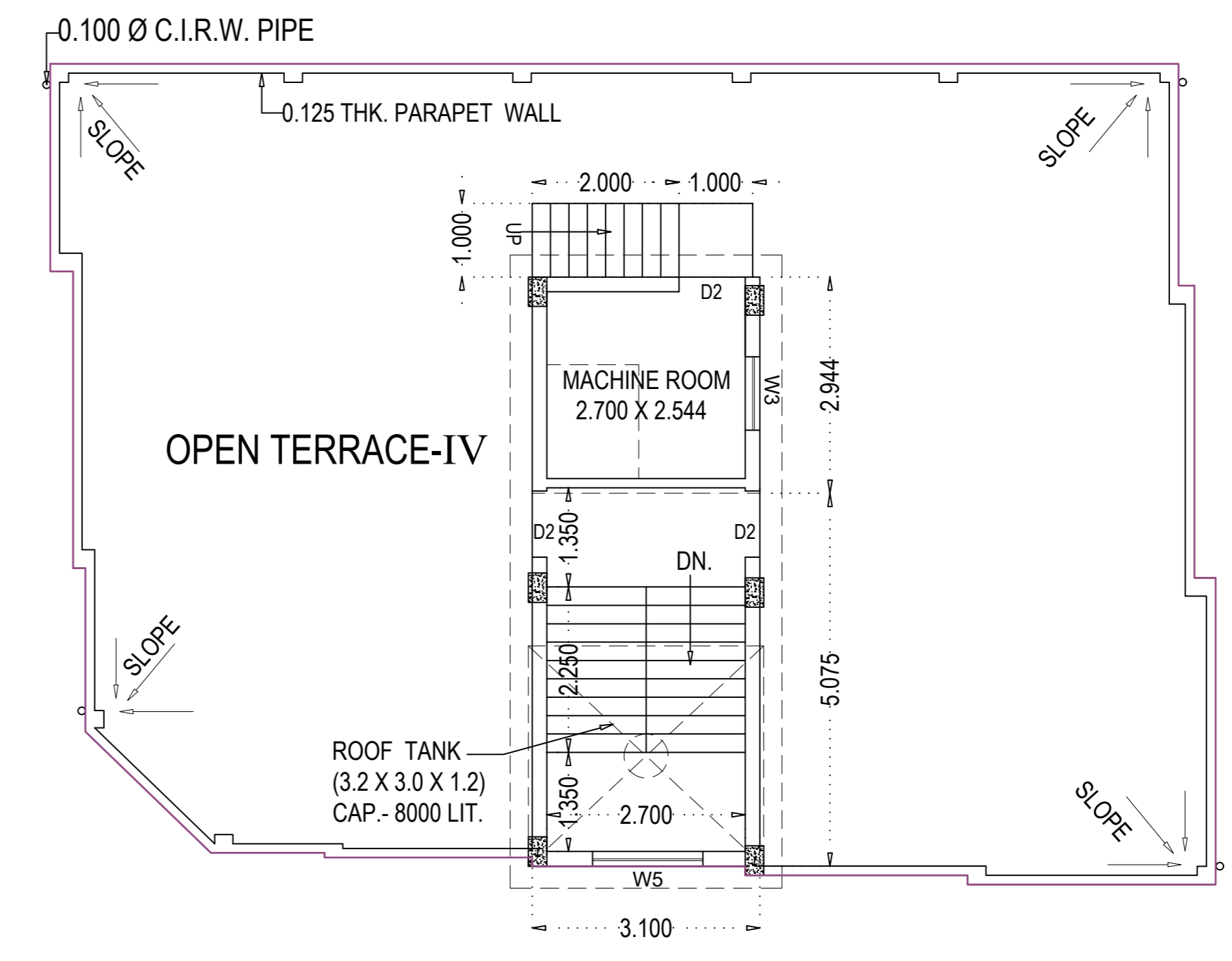
**DETS. OF SEPTIC TANK**  
SCALE :- 2:1 (CAPACITY-125 USER)



**FLOOR-GROUND**



**FLOOR01, FLOOR02, FLOOR03-TYPICAL**



**FLOOR-TERRACE**